

New Left Review (On Indian History and Buddhist and Hindu Systems of Philosophy which then become Indian Materialism from D.D. Kosambi and Materialist Marxism Finally)

By Perry Anderson

- I. Godse's Children, as a broad fake and basically a broad and thin abstraction across Western India and perhaps some Overseas linkages to Mumbai and Mumbai Fables with Gyan Pandey and finally Modern India between Sarkar and Sirohi, and finally my own Indian Ideology of Three Essays

By Perry Anderson

I argue that there is a complex Spinozan body of a singular argument in India – the far right of the Western Maharashtra, Gujarat and Rajasthan which then is an immanent cause across India's structural levels in rural parts of even Andhra Pradesh with then in fact the wedge of the Indian Congress State with other great regional parties in the polity and finally all of this as Alberto Moreiras' Cultural and Class Differences and Singular politics of Ambedkarite Dalit movements which becomes then a Roberto Esposito show of Immunity which means state politics attacking the poor in the working class and finally Althusserian old interpellation and ideology which means how the Left is caught between the whole scam as media ideology and interpellation to a police scene from Beckett's Three Novels.

- II. In Shards and Simplicity as Indian Materialism between Buddhism and Hinduism by Sirohi

By Jairus Banaji

Finally a tripitaka of many types – one Tripitaka which means Shiv Sena and two Tripitaka which means gangs in Mumbai and Three Tripitaka which adds college and university goon politics of ABVP type in India as then the whole Truth Sirohi lived and saw and experienced in many senses and saw the truth – it is all just a few politicians running a racket in India.

The surface of the far right and Mumbai Fables then becomes the process of the Left becoming a complex fighting political class struggle surface throughout India and finally all this defeats the simple Tripitaka and becomes the whole victory of the poor in India.

- III. Gandhi finally Demystified in a Political Dismissal from Sirohi on Praxis and History

By Walter Rodney

And so Gandhi is not a soft fascist or a Quixote of types, or a strong fascist, but a simple caste Hindu Brahmin and is then shifted by patron client caste beliefs to Kshatriya-Brahmin far right belief-system which can be called by Nicholas Dirk as a power relational wealth, knowledge Brahmin against the poor and with in fact moneylending relations and even finally with full knowledge of Hindu folklore and is educated Brahmin ethics.